**To, the B.D.O. Galsi - 1 Form- C**

**Cooked Mid-Day-Meal Programme**

**School Education Department**

**Government of west Bengal**

**Mid-Day-Meal Information System**

**MONTHLY COVERAGE REPORT OF COOKED M I D –DAY MEAL PROGRAMME (FORM –C)**

**[To be filled up in English Block Capitals only]**

|  |  |  |  |
| --- | --- | --- | --- |
| **2** | **0** | **2** | **2** |

**For the Month: \_\_\_\_November\_\_\_\_ Year:**

**District: - PURBA BURDWAN\_. Sub-division: - DURGAPUR**

**Block /Municipality: \_\_GALSI -1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gram Samsad / Ward: - MANKAR - VII**

**Name if school/ SSK/ Madrasa /NCLP: MANKAR KUCHI DANGA MAJHI PARA F. P. SCHOOL.**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **9** | **0** | **9** | **0** | **9** | **0** | **2** | **2** | **0** | **2** |

**DISE code:**

|  |  |  |
| --- | --- | --- |
| **0** | **1** | **7** |

|  |  |  |
| --- | --- | --- |
| **0** | **1** | **9** |

**Enrolled Student in Class: I Enrolled Student lass: II**

|  |  |  |
| --- | --- | --- |
| **0** | **1** | **5** |

|  |  |  |
| --- | --- | --- |
| **0** | **1** | **5** |

**Enrolled Student in Class: III Enrolled Student in Class: IV**

|  |  |  |
| --- | --- | --- |
| **0** | **1** | **0** |

**Enrolled Student in Class Pre-primary: -**

|  |  |
| --- | --- |
| **0** | **1** |

**No. of VEHC Meet help during this month**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SL.**  **NO.** | **CM DM**  **Serving**  **Date** | **NO. of children Provided CMDM and present for Primary** | | | | | | | | | | | **Remark’s** |
| **Pre-pry** | | **CLASS -1** | | **CLASS-II** | | **CLASS -III** | | **CLASS -IV** | | **Rice Utilized** |
| **CP** | **MT** | **CP** | **MT** | **CP** | **MT** | **CP** | **MT** | **CP** | **MT** | **IN KG** |
| **1** | **01-11-2022** | 9 | 9 | 12 | 12 | 14 | 14 | 13 | 13 | 14 | 14 | **6.2** |  |
| **2** | **03-11-2022** | 9 | 9 | 15 | 15 | 15 | 15 | 13 | 13 | 14 | 14 | 6.6 |  |
| **3** | **04-11-2022** | 8 | 8 | 15 | 15 | 15 | 15 | 12 | 12 | 13 | 13 | 6.3 |  |
| **4** | **05-11-2022** | 8 | 8 | 15 | 15 | 14 | 14 | 12 | 12 | 13 | 13 | 6.2 |  |
| **5** | **07-11-2022** | 9 | 9 | 15 | 15 | 16 | 16 | 13 | 13 | 14 | 14 | 6.7 |  |
| **6** | **09-11-2022** | 9 | 9 | 15 | 15 | 16 | 16 | 12 | 12 | 14 | 14 | 6.6 |  |
| **7** | **10-11-2022** | 8 | 8 | 15 | 15 | 17 | 17 | 13 | 13 | 14 | 14 | 6.7 |  |
| **8** | **11-11-2022** | 8 | 8 | 14 | 14 | 17 | 17 | 12 | 12 | 13 | 13 | 6.4 |  |
| **9** | **12-11-2022** | 8 | 8 | 12 | 12 | 15 | 15 | 12 | 12 | 13 | 13 | 6 |  |
| **10** | **14-11-2022** | 9 | 9 | 14 | 14 | 15 | 15 | 13 | 13 | 13 | 13 | 6.4 |  |
| **11** | **16-11-2022** | 8 | 8 | 15 | 15 | 15 | 15 | 13 | 13 | 12 | 12 | 6.3 |  |
| **12** | **17-11-2022** | 8 | 8 | 16 | 16 | 15 | 15 | 12 | 12 | 14 | 14 | 6.5 |  |
| **13** | **18-11-2022** | 7 | 7 | 14 | 14 | 14 | 14 | 12 | 12 | 12 | 12 | 5.9 |  |
| **14** | **19-11-2022** | 9 | 9 | 14 | 14 | 15 | 15 | 13 | 13 | 14 | 14 | 6.5 |  |
| **15** | **21-11-2022** | 9 | 9 | 15 | 15 | 15 | 15 | 12 | 12 | 13 | 13 | 6.4 |  |
| **16** | **22-11-2022** | 9 | 9 | 15 | 15 | 16 | 16 | 13 | 13 | 13 | 13 | 6.6 |  |
| **17** | **23-11-2022** | 9 | 9 | 16 | 16 | 17 | 17 | 14 | 14 | 15 | 15 | 7.1 |  |
| **18** | **24-11-2022** | 8 | 8 | 12 | 12 | 14 | 14 | 10 | 10 | 13 | 13 | 5.7 |  |
| **19** | **25-11-2022** | 9 | 9 | 15 | 15 | 16 | 16 | 12 | 12 | 15 | 15 | 6.7 |  |
| **20** | **26-11-2022** | 9 | 9 | 15 | 15 | 15 | 15 | 12 | 12 | 15 | 15 | 6.6 |  |
| **21** | **28-11-2022** | 9 | 9 | 17 | 17 | 17 | 17 | 12 | 12 | 15 | 15 | 7 |  |
| **22** | **29-11-2022** | 8 | 8 | 16 | 16 | 17 | 17 | 12 | 12 | 15 | 15 | 6.8 |  |
| **23** | **30-11-2022** | 10 | 10 | 17 | 17 | 19 | 19 | 15 | 15 | 15 | 15 | 7.6 |  |
| **24** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **25** |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Total CP: - 1498**

**Total MT... 1498**

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**Signature of H.T.**